THE HUSBAND-MAN'S Practise, or Prognostication for ever.

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As teacheth *Albert*, *Alkind*, *Haly*, and *Ptolome*.

With the private affaires of Great Britaine:

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WHAT THE HUSBAND-MAN should practise, and what rule hee should follow, after the teaching of *Albert, Alkind, Haly, Ptolome.*

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The wise and cunning Maisters in Astronomie have found, that man may see & mark the weather of the holy Christmas nights, both the whole yeare after shall bee in his working and doing, and they shall speake on this wise.

When on the Christmas night and evening it is very faire & cleare weather, and is without winde and without raine, then it is a token that this yeare will be plenty of wine & fruit.

But if it be contrary wise, foule weather and windy, so shall it be very scant of wine & fruit.

But if the winde arise at the rising of the Sunne, then it betokeneth great death among beasts and Cattell this yeare.

But if the winde arise at the going downe of the same: then it signifieth death to be among Kings and other great Lords: But if the wind arise at north Aquilon at midnight, then it betokeneth the yeare following a fruitfull yeare and a plentifull. But if the wind doe arise and blow at South Austro in the midst of the day,

that winde signifieth to us daily sickneſſe to reigne and be amongſt us.

2. Of Chriſtmas day.

If Chriſtmas day bee on Sunday, that yeare ſhall bee a warme Winter: and beginning faſt with ſorrow, there ſhall come great winds and tempeſts.

The Lent ſhall be mild, warme and moiſt. The Summer, hot, dry, and faire. The Harveſt moiſt and cold, much unto Winter.

Wine and Corne ſhall be plenty and good, and there ſhall be much honey, & the sheep ſhall proſper well. The ſmall ſeeds and fruits of gardens ſhall flourish alſo. The old men ſhall die ſore, and eſpecially Women that goe with childe: peace and quietneſſe ſhall be plenteous among married folkes.

If Chriſtmas day fall on the Munday, there ſhall be a milky winter, neither too cold or too warm. The Lent ſhall be very good, the Summer windy, with great ſtormy weather in many Lands: the harveſt good, and much wine, but very little honey; for the ſwarmes of Bees ſhall dye, and many women complaine, and ſit mourning this yeare for their husbands.

If Chriſtmas day be on the Tueſday, it ſhall be a cold winter and moiſt, with much ſnow: the Lent ſhall be good & windy, the ſummer wet, and harveſt dry and evill: there ſhall be reaſonable plenty of Wine, Corne, Oyle,

and

& tallow: the wine shall dye, the sheep be diseased, & the beasts perish: the ships of the sea shall have great misfortune. Much amity and good peace shall bee among Kings & Princes, and the Clergie shall dye sore that yeare.

If it fall on Wednesday, then shall the winter be very sharpe, hard, and after warme: the Lent strong with naughty weather, the Summer and harvest very good weather. And this yeare shall be plenty of hay, wine & corn, which shall be very good, the honey deare, fruits scant and very bad. Builders and Merchant men suffer great labours, and young people, children and also cattle dye in great store.

If it fall on Thursday, the winter shall be very good with rain: The Lent windy, a very good summer, and a misty harvest, with raine and cold. And there shall be much corn, fruit, & all things shall abound on the earth, and wine with oyle & tallow shall be plenty, but yet very little honey. Many great men shall dye, with other people, and there shall be good peace and great honour to all Kings and Governours.

If it fall on Fryday, the Winter shall bee stedfast, & continue his course: The lent very good but the summer unstedfast, & the harvest indifferent, and there shall be plenty of wines & corne, hay shall be very good, but the sheepe & swarmes of Bees shall dye sore, the people shall suffer great paines in their eyes, oyle shal

very deare that yeare, & of fruits there shall be plenty, but children shal have much sicknes.

If it be on Saterday, then shall the Winter be milky, with great cold and much snow, and also troublesome, unstedfast, with great winds: the Lent shall be evill and windy, the summer good, & a dry harvest; there shall be little corne, and deare, and scarcity of fruit: pastures for beasts shall be very good, but the ships on the sea and other waters shall have great mis-fortune; great hurt shall be done to many houses, and there shal be war in many countries, with sickneſſe, and many old people dye: many trees shall wither, and the Bees dye also that yeare.

3. Of the practice of the Husband-man.

THe Husband-mans practice standeth after this manner,

They begin to mark first on Christmas day and so forth, they marke also the other twelve dayes. Even from the first day, and what weather there is on every one of the twelve dayes. And also the weather that shall be upon, and in the month that belongeth to the same day, and therefore is to be marked, that Christmas day betokeneth January: and St. Stephens day betokeneth February: And St. Johns day betokeneth March, and so forth proceeding unto the last.

The

4. The disposition of the twelve dayes, know by the shining of the Sunne.

On the Christmas day, if the Sunne doe shine the whole day, it betokeneth a peaceable yeare.

If the Sun shine the second day, gold shall be hard to come by, and the corne much set by.

If the Sun shine the third day, Bishops and Prelates will be diligent to make warre, and great errours shall be among Church men.

If the Sun doe shine on the fourth day, then must the weake children suffer much paine.

And if the Sun doe shine on the fifth day, then doth the Winter fruits and hearbes, and fruits of gardens prosper well.

If the Sun doe shine on the sixth day, there shall be great plenty of the fruits of the Gardens with all other fruits also.

But if the Sunne doth shine on the seventh day, then betokeneth hunger and scarcenesse, both of mans food, and also of beasts, for victuals shall be deare, with wine and corne.

If the Sun doe shine on the eighth day, it shal be good for fishers that yeare, and fortunate.

If the Sun doe shine on the 9. day, it shall be prosperous and happy for sheep that yeare.

If it shine the tenth day, then shall there be much evill weather that yeare.

If it shine the eleventh day, there shall bee

ch misty weather that yeare, and also com-
only death.

If it shineth the 12. day, then followeth that
eare much warre, debate and strife.

If the wind blow the Christmas day at night, that betokeneth death to a great man in that Land.

The 2. night, if the wind be still and layed: then the third night dyeth the greatest Lord in that Land.

If the wind blow the fourth night there shall be dearth in the Land.

If it blow the fifth night, there shall bee death among them that are learned.

The sixth night, wind bringeth plenty of wine, corne, and oyle.

The seventh night, wind bringeth neither hurt nor good.

The eight night, wind causeth much death among old and young people.

The ninth night, wind betokeneth much sickenesse and death among the people.

The tenth night, the Cattle fall to the ground and dye.

If it blow the eleventh night, much fish shall dye.

If it blow the twelfth night, it betokeneth much warre and debate in the Land.

5. From

5. From the time of Christmas unto the twelfth-day.

THe Husbandman understanding all this when on Christmas even at midnight the wind wareth still, then it betokeneth a fruitfull yeare: when on the twelfth day afore day, it is somewhat windy, that betokeneth great plenty of oyle.

When the Sunne in the twelfth day in the morning doth shine, that betokeneth foule wether. In the beginning it is never stedfast wether, for the months goe al one through another the same day, If it be faire weather that day, it is happy and fortunate. The 6 day after the first day, is the last day, so that the first is last and that in the five dates, every day leaveth behind him two moneths.

Also that the second day leaveth February afore noone, and January at the after noone, & so forth doth all the other dayes.

1. January.

If it be on New-years day that the clouds in the morning be red, it shall be an angry yeare with much warre and great tempests. If the Sunne doe shine on the 21 day of January, there shall be much wind. If the Sunne doe shine on S. Pauls day, the twenty five day of January, it shall be a fruitfull yeare. & if it doe raine or snow it shal be between both. If it be very misty it betokeneth great death: If thou

heare it thunder that day, it betokeneth great winds, and great death, and most especially among rich men that yeare.

February.

On Shrove-tuesday, whosoever doth plant, sowe, it shall remaine alwaies greene.

Item, how much the Sun did shine that day, so much he shall shine every day in Lent. And alwaies the next new Moon that falleth after Candlemas day, and after that the next tuesday, and shall be alwaies Shrove tuesday.

And when the Sun riseth and shineth early, then prospereth well all manner of fruite: if you heare it thunder, that it betokeneth great wine and much fruit.

Saint Bede saith, there be three dayes, and 3 nights, that if a child be borne therein, the body abideth whole & shall not consume away until the day of Judgement: thatis in the last dayes of Ianuary, and the secrets thereof are full wondrous. And if a tree be hewed at on the same day, yet it shall never fall.

March.

The more mists that there be in March, the more good doth it, and as many dayes as be in March, so many more frosts shal you have after Easter, & so many Mists in August. Al manner of trees that shall be cut downe unto the two last Holy dates in March, shal never fall. Item, If on Palm-sunday be no faire weather, that be-

betokeneth to goodnesse. If it do thunder that day, then it signifieth a merry yeare, and death of great men.

Aprill.

If it raine never so little on the Ascension day, it betoketh dearth of all manner of foode for cattell. But when it is faire weather it is prosperous and there shal be plenty of tallow, and much wooll.

May.

If the Sun doe shine on the 25 day of May, wine shal prosper well; but if it do rain, it doth much hurt. Item, if it raine on whitsunday, it is not good. Item, in the last of May, the Oake trees begin to beare blossoms, if they blossome then you shall have a good yeare of tallow, & plenty of fruit.

June.

If it rain never so little on Midsummer day, that is the 24 day of June, then doe not the Hasel Nuts prosper: if the holy Sacraments day of our Lord be faire, then it is good, and causeth fruit plenty, and the Lambs to dye.

July.

If it raine the second day of July, such weather shall be forty dayes after, day by day, yet some imputed it to Swithin the 15.

August.

If the Sun do shine on the 15 day of August that is a good token: and specially for wine.

September.

If thou wilt see and know how it shall goe that year, then take heed to the Oke apples about S. Michaels day, for by thē you shal know how that yeare will be: If the apples of the Oke-trees when they be cut, be within ful of Spiders, then followeth a naughty year: if ẏ apples have within them flies, that betokens a meetly good year. If they have maggots in them, then followeth a good yeare. If there be nothing in them, then followeth great death: if the apples be many and early ripe, so shall it be an early winter, and very much snow shal be afore Christmas, and after that it shall be cold.

If the inner part or kirnell bee faire and cleare, then shall the Summer be faire, and ẏ corne good also; but if they be very moist, then shal the summer also be moist. If they be lean then shall there be a hot and dry summer. If it thunder in this moneth, it presageth plenty of wine and corne that yeare.

October.

When the leaves will not fall from the trees then followeth after a cold winter, or else a great number of Caterpillars on the trees.

November.

Whether the winter be cold or warm, go on Alhallows day to a beech tree, & cut a chip ther-of, & if it be dry then shal the winter be warm: if thou wilt try on S. Andrewes even, whether

it

it shal be a moist or drye yeare that followeth, you shal know by a glasse full of water: if the yeare shalbe moist, & much rain shall fall, then shall the water in the glasse run over. And if there shall follow a drye yeare, then shall not water arise to the brinke thereof.

When there followeth a foggy night, a good yeare after ensueth, that is when it commeth on the Thursday night, or on a flesh day at night, & not on the friday or saturday, wherein some men will eate none other meat but fish: if there be thundring, that betokneth plenty of fruite.

December.

When Christmas day commeth while the Moone waxeth, it shall be a very good yeare, & the nearer it commeth to the New Moon, the better shall that yeare be.

If it come when the Moone decreaseth, it shall be a hard yeare, and the nearer the latter end thereof it commeth, the worse and harder shall the yeare be. And if any wood be cut off on the 2 last dayes of December, & on the first day of Ianuary, it shal not rot nor wither away, nor be full of wormes, but alway ware harder, and in his age as hard a stone.

6. How thou maist rule thy beasts that yeare.

Item, put out of thy stable all thy beasts, or what other cattell that thou hast, the 3 nights following hereafter, and make the stals & stables very clean, with the mangers also, & give

the beasts no meat those nights in those places but bestow them in some other roome, & there give them meat for that is good, and these bee the three nights, Christmas Even at night, New-yeares even, and twelfe even at night.

7. An old rule of the Husband-man.

Item, when it is faire weather three Sundayes afore S. Iames his day, it betokeneth that corne shal be very good, but if it rain then the corn withereth. S. Iames day before noon betokeneth ỹ winter time before Christmas, and after noone, it betokeneth the time after Christmas. If it be so that the Sun doe shine on S. Iames day, it is a token of cold weather: but if it raine thereon it is a token of warme and moist weather. But if it be between both, that is a token of neither too warme, nor yet too cold.

8. How the winter should be after the twelve moneths.

If any man desire to know what faire weather shal be in every month or what rain, then must he marke in what houre the new Moone is in, and under what signe, & what planet ruleth the same houre, so shal the same month be hot and dry, cold & moist, after the iudgemsnt and manner of the foure times of the yeare.

Item, when the Moon is new changed, what weather shall be that moneth, shalbe found out after this manner: If the Moone shine faire

and

and cleare, so followeth wind : shineth the Moon pale, so shall it raine. If it raineth in the next moneth after a new Moone, then shall it raine forth the whole moneth.

The saying of Sylinus and Petrus.

If the Sun have in the morning under him troublesome clouds, then shall ye have raine & much tempest of weather ; if the Cloudes bee troubled in the morning early & blacke, then shall there blow a strong North-wind. If the Sun and the Element be red in the morning, it betokeneth rainy weather. If it be red in ỹ Evening, it is a token the next day shall bee faire weather.

10. The Circles about the Sunne, Moone, and other Starres.

GUido Bonatus speaketh on this wise, wee shal mark the circles which be sometime about the Sun, and about the Moon, whether they be one or moe, and if there be but one, ỹ being cleare & not long enduring, and quickly banished, it betokeneth a faire and clear wether following, and a good and a cleare ayre. And whē there be many circles, it betokeneth wind: If they be of colour red, & cleare in many parts, then it betokeneth trouble in the ayre.

And if they be gray, darke, and of earthy colour, then it betokeneth trouble in the ayre, through cold and wind: And it bringeth in the

winter time snow, & in the summer time rain.

When they be blacke it betokeneth in the winter wind and snow, and in summer raine, and when they be many, then doe the same the more increase.

11. The colours and lights of the other starrs.

When the starres give great light, it betokeneth wind from the same parts where those lights be seene.

When the starrs be misty & dark, as though they shined through a mist, and that at the same time there be no Clouds in the element, it is a token of trouble in the Aire, and much raine or snow, after the time of the yeare.

And when they be cleare & red, they iudge it to be windy.

Likewise, if thou seest the common starres thicke, darke, and of course sight, it betokeneth alwaies change of weather.

If thou in cleare weather seest the starres shoote and fall down to the earth, that is a token, that there shall be shortly after, winde from those parts where the starres doe shoote, and the more they shoote the stronger shall bee the winde. For when you see such things present, it betokeneth inordinate winde, & when you see such like in every part of the element, that is a token of great trouble in the aire in all parts, with thunder and lightning.

12. How to know the weather by the rising and going downe of the Sunne.

When the Sunne ariseth cleare and faire, it is a token of a faire day.

When the Sun ariseth, and hath about him red Clouds, it is a token that it will raine that day.

When there be clouds in the Orient, so ỹ the Sun cannot shine through them at his arising, it is then a token of raine.

When the kuglen is in the rising of the Sun, it betokeneth a sharpe winde, and in ỹ going downe of the Sun, faire weather.

When there be clouds about the Sun when he riseth, the lesse that the Sun doth shine, the more redder be the clouds.

When at the rising of the Sun there proceedeth a long shining, it betokneth raine.

When afore the rising of the Sun the shine doth appeare, it betokeneth water and winde.

When the Sun in the rising is dark, either hid under a cloud it betokneth raine.

When the Sun is cleare, & that he giveth light from the middle part against the rising about midnight, that betokeneth rain & wind.

When long shining beames goe before the Sunne, it betokeneth a dead and strong wind from those parts that the beames doe shine.

When by the occident at night there is a shining circle, it tokeneth that night a boistrous

and

and unruly weather, and if there be a mist, the stronger shall the winde be, if the mist fal from the Sun, it betokeneth winde in the Region beyond where it falleth.

When the Sunne ariseth blacke, or with clouds under it, or that he hath on both parts clouds, the which some men call the Sunne, or Sun-beams which do proceed from the Sun, whether they be blacke of colour or no, it betokeneth a winter aire, or rain.

When the Circle that is round about the Sun, in the rising or going downe thereof, is in many sundry colours, or else as red as fire, or else that the light of the Sun doth faile, or that the colour be settled either that ỹ Clouds stand thereby, and that the Sun-beams be very long, it signifieth a strong wind to come from those parts.

When in the rising or going downe of the Sun, the light or shining thereof goeth before, and at evening the Element is red, it betokeneth the next day faire weather.

And when the shining therof in the rising or going down be not right, it betokeneth raine.

13. Albertus of the Lightning.

If the colour of lightning be red and cleare, the flames white & red, or the colour of snow, that tokeneth all things fruitful, the other helpeth to ỹ bringing forth, and doth never hurt or hinder, except it be too far withered The

third

third goeth through and setteth forth.

13. Of the Rain-bow, from whence he is, and what it signifieth.

When the Raine-bow is cleare, and appeareth bright in cleare weather, then shall it not be long cleare after, which betokeneth a winter ayre or raine.

Item, when thou seest in the morning a Rain-bow, it betokeneth raine the same day, & there shall be a great boysterous storme.

Item, when the Rain-bow doth appeare about 3 or 4 of the Clock at afternoone, it betokeneth faire weather, and there shall bee against it a strong dew.

Item, when there doth a Raine-bow appeare about noone it betokeneth much water.

Item, when the Raine-bow doth appeare about the going downe of the Sunne, then doth it for the most part thunder and raine.

Item, when it appeareth in the Orient, then followeth faire weather.

Item, when the Rain-bow appeareth in boisterous weather in the north, it betokeneth faire weather and cleare. And contrariwise, when he appeareth and is seene with a cleare Summer weather in the west, or at noone, it followeth raine. Haly saith, when the rain-bow appeares in faire and cleare weather, it betokeneth increase of raw weather, and in in the winter it betokeneth lesse.

15. Of

Of thunder and lightning.

When in the time of winter, the Sun is in Capricornus, & Aquarius, especially from Lucy, untill the 10 of Ianuary, if the thunder bee heard, then shall it be from the beginning of ỹ lightning throughout the whole yeare, more windy than any other yeare is.

When in Summer it thundreth more than it lightneth, it is a sign of wind that shal come from the same place whence the thunder commeth: but if there be seene more lightning than is heard of thunder, then shall the wind come from the place were the lightning is seene.

If it thunder lesse than lighten, that is a token of rain, with faire & cleare weather, & shal both thunder and lighten, or else thunder and lighten out of all foure quarters, but marke if it come only from the East part, there shal be next day raine from the North, and wind.

When it thundreth early, it betokeneth both wind & raine to come from the mid-day.

15. To know the weather by the foure quarters of the yeare as sheweth *Liechtenberger*.

What weather there shall be on the day that the Sun enters into Aries & in the next day after, their operation shalbe for the most part in the harvest, in September, October, and November.

Item,

Item, Aries worketh the one day when the Sun goeth into Leo, & the next day before and after, and so shall be the winter, specially December, January, & February, for the winter giveth him wholly, and leaveth on the North, that is to say, from the mid-night which is ỳ Orient East, and that time shall be drie, & then shall be great frost and cold. But if it come in South Austro, which is of the mid-day, either west Occident, then that time shall be moist & but little Ice. If the weather be drye after ỳ moistnesse, so shall the winter be unstable.

On that day that the Sun goeth into Libra, marke the weather the next day afore it, and the nert day after it.

And when the weather is given to lightning more in March, Aprill, & May, then marke that also. For as the weather is in those dayes that come nert after, and afore, when the Sun entreth into Aquarius, so shall it be in the most part of the summer, June, July, and August.

In them many wise men doe conclude how the weather shall be all the time that the Sun is from Libra to Scorpio, even to the 20 degree, that is, that from the 14 day of September unto Alhallowes day, and commonly it shall be like wise in the yeare following. And this time is reckoned among the twelve moneths, so that foure daies are reckoned for a moneth, & every day betokeneth a quarter of a

moone

Moone which is seven dayes, and November is reckoned for the first moneth.

17. How to know the weather out of the new and full Moones.

On the third day before the new and full Moone, marke wel the Moone, when there goeth or proceedeth from her a cleare light shining it betokeneth faire weather, & also windy, and if the Moone be blacke or darke, it is a token of cold aire and rainy.

When there is a faire and cleare circle by the Moone, and that being sharpe and bright, it betokeneth a faire and cleare aire, and if there be two or three rings about the Moon, it betokeneth a cold winter aire.

When there is a darknesse about it, it is a token of winterly aire, which commeth through strong windes. And if it be black about it, then it is a token of such like weather also.

When the Moone ariseth and shineth faire, it betokeneth faire weather: red wind, black raine.

Likewise as the weather is on the third day after the new and full Moone, so shal the weather be ten dates after most commonly.

A suddaine and hasty raine commeth alwayes from the wind that went before.

The greatest winds be commonly in harvest: the suddaine comming of cold and heate, commeth of the wind and of the raine.

There

There goeth commonly afore Thunder, great windes.

When the wind goeth from the Occident, then it is commonly rainy weather.

From the East is faire weather.

From midnight it is cold & hard weather.

From noon hurtfull & unhealthful weather.

If it do haile in the middest of Summer, it is a token of great cold in the higher region of the aire.

When the lower part is hot, that causeth haile to come from above.

18. The minde of the Fathers, of the Nature of the fire.

When the fire sparkleth, it betokeneth rain.

When the fire giveth much flame, or else when a man taketh an haffen and lifteth it up by the the coales, and if the coales doe hang thereon, that betokeneth wind and raine.

When that cold in the winter ceaseth,
And when a man snow findeth,
If there be darke Clouds thereby,
Then looke for raine verily.
If the Frogge in the morning doe cry,
Betokeneth raine great plenty.

FINIS.

NO 27 1906 CAMBRIDGE

The Principall Faires of *England* and *Wales*, the Moneth, Day, and place where they be kept: not so largely set forth heretofore.

Faires in Ianuary.

The iii. day at Llanibyther.

The vi. at Melton-Mowbray, and at Salisbury.

Thursday after Twelfeday, at Banbury, and at Litterworth.

The vii. day at Llanginnie.

The 25. at Bristol, Churchingford, Gravesend, and at Northalerton every Wednesday from Christmas vntill June.

The xxvi. day at Landissell.

Faires in February.

The ii. day at Bath, Bicklesworth, Wadworth, Faringdone, Godlemew, Linmart, Maidstone, Reading, Vlzes, and at Whiteland.

The viii. day at Tregarron.

The ix day at Landaffe.

The xiiii. day at Feversham, & at Dwndle.

The xviii. day at Baldock, Frome, Henley vpon Thames, Higham-ferries, Kelwiel-

bury, Uppingham, and at Walden.

On Shrovemund. at Newcastle vnderline.

On Ashwednesday, at Abbington; Ciceter, Camdent, Dunstable, Eaton, Exceter, Lichfield, Roystone, Tamworth, and at Tunbridge.

The first Munday in Lent, at Chersey, Chichester, and at Winchester.

The first Tuesday in Lent, at Bedford.

The first Thursday in Lent, at Banbury.

Faires in March.

THe first day at Llangadog, Llangavellah, and at Madrin in Caermertheshire.

The viii. day at Tregarron.

The xii. day at Bodnam, Spapsford, Stamford, Sudbury, Wooborne, and at Wrexham.

The xiii. day at Bodwin, the Mount, & at Wie.

The viii. day at Sturbridge.

The xx. day at Aylesbury, and at Durham.

The 24 day at Llanerchimeth.

The 25, day at Ashwell, saint Albons, Cardigan, great Charte, Huntington all the Ladidayes, Saint Jones in Worcester, Malden, Malepas, Newcastle, Northhampton, Whiteland, and at Woodstocke.

The xxxi. day at Malmesbury.

On Midlent-sunday, at Odtham, and Saffron Walden.

On Munday before the Annunciation of Mary at Denbigh, Kendale and at Wisbich.

The

The v. Sunday in Lent, at Grantham Heixsome, Salisbury, and at Sudbury.

On Wednesday before Palme-sunday, at Draiton.

On thursday before Palmsunday at Llandiff.

On Palmesunday Even, at Aylesbury, Leicester, Newport-pomfret, Skipton, & Wisbich.

On Palme-sunday, at Billingworth, Kendall, Lambadarne, Uawre, and at Worcester,

On Wednesday before Easter, at Careline, and at Llanvithin.

On Thursday before Easter, at Kettering, and at Sudmuster.

On good Fryday, at Amptill, Acton-burnel, Bishops-castle, Bishops-hatfield, Breton, Bury, Castle-combes, Charing, Englefield, Gilford, Hunningham, Ipswich, Longover, Mellaine, Nutley, St. Pombes, Risborow, Wrotherom.

Faires in Aprill.

The ii. day at Hitching, Northfléet, and at Rochford.

The iii. day at Léet.

The v. day at Wallingford.

The vii. day at Darby.

The ix. at Bricklesworth, & at Billinsworth.

On Munday next after Easter, at Evesham.

The xxii. day at Stabford.

Mhe xxiii. day at Amptill, Bewdely, Breton, Bury, Castle-combes, Charing, Gilford,

Hinningham, Ipswich, saint Pombes, Tamworth, Wilton, Wortham.

The xxv. day at Buckingham, Calne, Colebroke, Cliffe, Darby, Dunmow, Atterceter, Winchcombe.

On the xxvi. day at Clete, & at Tenderden.

On Sunday in Easter weeke, at Gainsbrough and at Obay.

On Tuesday in Easter weeke at Brayles, Daintree, Hitchin, Northfleete, Rochester, at Sanbach.

On Wednesday at Willingborow.

On Friday in Easter weeke at Darby.

On Saturday at Skipton.

On Low Sunday at Bicklesworth.

On Munday at Evesham, and at Newcastle under-line.

Faires in May.

The first day at Andover, Blackborne, Brickhill, Chenlesord, Congerton, Fokingham, Grigbowell, Kinbar, Laighton, Leicester, Lichfield, Linfield, Lantrissant, Olwestry, Philipsnorton, Perin, Pombridge, Reading, Rippon, Stowtbold, Stoke neyland, Ulke, Warwicke, Wendore, Worlworth.

The second day at Pwolley.

The third day at Abergavenie, Bramsyard, Cherley, Chepnam, Cowbridge, Denbigh, Elstow, Hinningham, Perthyr, Mountson, Nun-eaton, Ratsdale, Stafford, Tibdill,

and

and at Waltham-Abbey.

The v. day at Malchenlicke.

The vi. day at Almsbury, Hoy, and at Knighton.

The vii. at Bath, Beverley, Hanslop, Hartesbury, Newton, Oxford, and Stratford vpon Avon.

The ix. day at Maidstone.

The x. day at Ashbourne.

The xi. day at Dunstable.

The xv. day at Welch pole.

The xvi. day at Llangarranogge.

The xix. day at Mayfield, Odehil, Rochester, and at Wellow.

The xx. day at Almesbury.

The xxv. day at Blackbarne.

The xxvi. day at Lenham.

The xxix. dan at Crambroke.

Rogation weeke at Beverley, Englefield, and at Rech.

Ascension Even at Abegelen.

Ascension day Beumaris, Bithop stratford, Braked, Brigene, Brimmecham, Burton vpon Trent, Chappel-kinon, Chappel-frith, Eccleshall, saint Edes, Egglestrow in Kenelmes, Kidder-minster, Midwich Newcastle, Rosse, Stepford, Sudmister, Wizes, Wigam, and Yarne.

Sunday after Ascension day at Thaksted.

On Wednesday at Shrewesbury.

On Friday before Whitsunday, at Ruthen.

On Whitsun even at New-Inne, Skipton in Craven, and at Wisbich.

On Whitsunday, at Cribby, Kirby steven, Lenham, Katsdale, Rye hill, and at Salisbury.

On Munday in Whitsunwéek, at Augmunsham Applebée, Amorson, Bicklesworth, Branford, Bromyard, Burton in Lansdale, Cockermouth, Doringtō, Evesham, Exceter, Harstgréene, saint Ives, Linton, Midlome, Owndle, Ryegate, Lhalforth, Sittingborne, Siceford, and at Whitchurch.

On Whitsun-tuesday at Ashby dalazouch, Canterbury, Daintrée, Elsmer, Epping, Farringdon, high knotsford, Laitōbussard, Lewis, Longver, Long Milford, Llanimthivery, Melton mowbray, Munmouth, Ormeskirke, Porich, and at Rockford.

On Wednesday in Whitsunwéek, at Land by Léeke, Llanbedder, Newarke vpon Trent Pontstéeven, Royston, and at Sandbar.

On Whitsun thursday, at Takefield, and at Kingstone.

Friday in Whitsunwéeke, at Cocksale, Darby and at Stow.

On Trinity even at Rowell, and at Skipton in Craven.

On Trinity Sunday, at S, Mary Anchy, Kindale, and at Tunbridge.

On Trinity Munday, at Criswill, Raily, Spilseby,

Spilleby, Uske, and at Watford.

On tuesday at Abergaveny, & at Radnor.

On wednesday at Aberstrow.

On thursday at S. Annes, Banbury, Bishopstratford, Bremecham, Carwis, Egglisrew, Hallaton, Haleigh, Hempsted, Kidderminster, Llanimerchimeth, Llangrist, Saint Neds, Newbery, Newport in Munmouthshire, Neath, Prescot, Rosse, and at Stopford.

On Friday at Coventry, and Chepstow in Munmouthshire.

On Sunday after Trinity, at Belton.

Faires in June.

The iii. day at Aylesbury.

The ix. day at Maidstone.

The xi. day at Yoult, Kinwilgaies, Lanwist. Marfield, Newcow, Newport pannell, Newcastle in Emlin, Okingham, Skipton upon Stowre, and at Wellington.

The xiiii. day at New-towne in Kedewin.

The xiiii. day at Bongor.

The xvi. day at Bealth, & Newport in Kemes

The xvii. day at Hadstock, Higham ferries, Llanivilling, and at Stowgreene.

The xix. day at Bridgenorth.

The xxi. day at Wstramelricke.

The xxii. day at S. Albons, & Shrewsbury.

The xxiii. day at Barnet, Castle-Ebichen and at Dolgeltie.

The xxiiii. day at S. Annes, Ashburne, Ankenbury.

kenbury, Barnet, Barnwel, Bedford, Beadel, Bishops-Castle, Boughton-greene, Bromelgrove, Brecknocke, Colchester, Cowbridge, Crambroke, Croydon, Farnham, Glocester, Halifax, Harcham, Harlton, Hartford, Harleston, Horsham, Hurst, Kerkham in Aundernes, Kettlewell, Kingstone, Knighton, Lancaster, Leicester, Lincoln, Ludlow, Marketbolworth, Peterborow, Pemlay, Preston, Reading, Romford, Shaftsbury, Stracrtock, Tunbridge, Wakefield, Warmester, Wenlocke, Westchester, Weston, and at Windsor.

The xxvi. day at Northone.

The xxvii. day at Burton vpon Trent, Falkstone, and at Llangodaine.

The xxviii. day at Hetrone, Peschanleth, St. Pombes, and at Royston.

The xxx. day Alhwall, Bela, Boulton, Buntingford, Bruningham, Bromelay, Cardiffe, Gersland, Grayes, Gergrange, Holdelworth, Horneborne, Knotsford, Kempster, Llanbeder, Llamorgaine, Marlebrow, Mountforrell, Ony, Peterborow, Peterfield, Pontstever, Senocke, Southam, Stafford, Stocknorth, Sudbury, Thurrock, Upton, Whem, Westminster, Whitney, Wolverhampton, Woodhurst, and at Yorke.

The xxx. day at Yarfield.

aires in Iuly.

The first day at Congerton.

The ii. day at Alvton vnder-line, Huntington, Smeth, Swansey, and at Wmborne.

The iii. day at Haverson.

The v. day at Burton vpon Trent.

The vi day at Llandilas, and at Llainibither.

The vii. day at Albrighton, Burntwood, Canterbury, Castlemean, Chappel frith, Chippingnorton, Emlin, Haverford west, Richmond, Sweaton, Shelford, Tenbury, Thesheymnica, Vizes, and at Vppingham.

Relique sunday, at Fodringay, & at Laverhil,

The xi. day at Lidde, and at Partney.

The xiii. day at Llanraiadrmacuhant.

The xv. day at Grænstead, & at Pinchback.

The xvii. day at S. Keneline, Leeke, Lanvilling, and at Witchcombe.

The xx. day at Awterton, Backway, Betly, Bowline, Boulton in the Mores, Cateeby, Chimnack, Ickleton, Llanimthincry, Saint Margarets by Dartford, Neath, Odiham, Tenby, and at Vrbridge.

The xxi. day at Wodstocke.

The xxii. day at Batleffeld, Baynards-castle, Bridge-north, Broughton in Furnace, Calue, Clitherall, Colchester, Cwling, Kimolton, Kingston vpon Thames, Kidwelie, Leswich, Maudlin-hill, Marleborough, Newarke vpon Trent, Norwich, Ponterlay, Roking in Kent,

Stafford,

Blakford, Stockbury, Tutbury, Winchester, Yarne, and at Yealder.

The 23 day at Chestone, & at Caernarvon.

The 25 day at Alhwel, Aldengan, Baldock, Barkamsted, Biscetor, Buntingford, Bromelgrove, Camden, Kapel-Jago, Chellome, Chichester, Darby, Doncaster, Dudley, Erith, Hatfield-brodocke, S. James by London, S. James by Northampton, S. James in, Bristol, Ipswich, Liverpole, Linfield, Llangendeirum, Louth, Malmesbury, Mathenblith, Ravenglasse, Reading, Rolle, Sitnall, Stamford, Staverdens, Stackpole, Sone, Thickham, Thrapstum, Tisbury, Trebridge, Walden, and at Wigmore.

The xxvi. day at St. Annes hill, Bewley, Rhatodargwy, and at Tiptry.

The xxvii. day at Ashford, Canterbury, Chappel-frith, Jorsham, Malepas, Richmond and at Warrington.

Faires in August.

The first day at Bath, Bedford, Burport, Caermerthē, Caergwely Chepstow, Dunstable, S. Edes, Exceter, Feversham, Flint, Hay, Latristent, Llantwest, Loughborow, Malin, Newcastle, upon Tine, Newton, Norham church, Rimmais, Selby, Shrewesbury, Sledborne, Thackstead, Wisbitch, Yetland, and at Yorke.

The iiii. day at Linson, and at Radnor.

The

The v. at Oswastre.

The ix. day at Aberlew.

The x. day at Al-church, Banbury, Blackamore, Chedly, Choreley, Chroly, Diffrinwich Farmeham, Frodesham, Hawk-burst, Hungerford, Haleigh, Renwilgaio, Kigarron, St. Laurence Ludlow, Marras, Meltōmowbury, Mearworth, New-Brainford, Newborow, Owndle, Rugby, Siddill, Stroyds, Toceter, Walton, Waltham, Warmester, Weydon, and at Winslow.

The xv. doy at S. Albons, Belton, Cambridg, Carlile, Caerdigan, Dunmow, Elessemoore, Egyshylvayminithe, Gilborrogh,, Goodhurst, Hinkley, Huntington, Marleborow, Nevin, Newport in Munmouthshire, Preston, Rosse, Swansey, Turbury, Wakefield, and at Whitland.

The xvi, day at Rayiadargwy.

The 24 day at Abbots-bromley, Abercomwie, Beggers-bush, Brōley, Corley, Croiley, Dover, Faringtō, Harewood, Kidderminster, London, Munmouth, Mountgomery, Nantwich, Northalerton Norwich, Oxford, Sudbury, Tewksbury, and at Tuddington.

The sunday after Barthol. day at Sanhich.

The xxix. day at Ashford, Sturbridge, Talifarnegreene, and at Welchpoole.

The xxx. day at Brecknock, Caelwis, Kaermarthen, and at Warford.

Faires

Faires in September.

The firſt day at Capell, at S. Giles in the Buſh, Neath, and at Silaine.

The iiii. day at Otham.

The vii. day at Ware, & at Woodbury Hill.

The viii. day at Atherſton. Brewood Blackborne, Bury, Bewmarris, Cardigan, Cardiff, Caulton, Chattom. Draiton, Gisborough, Glebornes, Huntington, Llandiſſell, Malden, Northampton, Partneyes, Reculver, Rockingham, Southwarke, Smeath, Snide, Sturbridge neere Cambridge, Tinby, Uicether, Waltham in the Moulds, Worlewoth, Wolfepit.

The viii. day at Newtown, and at Pwlhely.

The viiii. day at Abergaveny, Barſely, Cheſterfield, Denbigh, Haleſbury, Munctō, Newport, Newborough, Penhad, Richmond, Ripon, Roſſe, Smalding, Stratford vpon Avon, Waltham, and at Watton vnder-hedge.

The xv. day at Rayladargwy.

The xvii. day at Cliffe, and at Lanidlas.

The xx. day at Llannelly, and at Ruthin.

The xxi. day at Abergwily, Baldocke, Bedford, Brainford, Braintrée, Canterbury, Clapon, Croydon, Daintry, Dover, S. Edmundſbury, Houlden, Katherin-hill by Gilford, Kingſtone, Knighton, Lenham, Mayden-brackley, Marleborow, Milnall, Nottingham, Peterborow, Staffard, Shrewſebury, Sittingborne,

Uizes,

Vizes, Wendover, Whithal, & at Woodstock.

The xxiii. day at Panckridge an Horsefaire for sixe or seven dayes together.

The xxiiii. day at Llanyvilling.

The xxviii. day, at Dolgethe, and at Spilmanstreet in Caermarthen.

The xxix. day at Saint Albons, Ashborne, Aberconwy, Basing stoke, Bishops-stratford Bookeham, Blackeborne, Buckland, Cadington, Canterbury, Cokermouth, Hey, Headley, Highham ferries, Saint Ives, Killingsworth, Kingsland, Lancaster, Leicester, Lanvithangel, Lanidlas, Llocher, Ludlow, Marthyr Macheuleth, Malton, Michael dayne, Newbury, Selby, Shelford, Sittingborne, Uxbridge, Wayhill by Andover, Westchester, and at Wennyseven dayes together.

Faires in October.

The Munday after S. Michael at Fastly, S. Faiths beside Norwich, & at S. Michaels.

The iii. day at Boulton in the Moores.

The iiii. day at Havent, and at Maidstone.

The viii. at Ashburne, at Bishops stratford, Blith, Devizes, Gainsborow, Hariford, Harborow, Hodnet, Llanbedder, Pontsteven, and at Swancy in Gower.

The xii. day at Daulton in Furnace, and at Llongoneth.

The xiii. day at Aberfrow, Charin, Croiston, Colchester, Draitō, Edmundslow, Gravesend

Hit-

Hitchin, Leighton-bussard, Marshfield, Newport in Munmouthshire, Stanton, Stockforth Tamworth, and at Windsor.

The xiii. day at Carthine,

The xvii. day at Bangor.

The xviii day at Ashwel, Barnet, Banbury, Bridgenorth, Burton vpon Trent, Bishops-hatfield: Charleto, Cheapnaw, Ely, Farnop-done, Holt, Kidwilly, Lawhadden, great Marlow vpō Avon, middlewich, newcastle, Radnor, Stanton, Thrift, Tisdale, Tunbridge, Wellingborow, Ulgam, Wrickle, and at Yske.

The xix. day at St. Fridelwide by Oxford

The xxi day at Ciceter, Coventry, Hereford Lenham, Llanibiter, Newmarket, Saffronwalden, and at Stokeley.

The xxviii. day at Abby-dalazouch, Aberconwy, Biddenden, Hartford, lower Knotsford, Lemster, Llanedy, Orford, Preston in Aunderneffe, Stamford, Warmester, Warwicke, Wylton, and at White-church.

The xxix day at Talisarnegræne.

The xxxi. day at Abermarles, Ywithely, Ruthen, Stokesly, and at Wakefield.

Faires in November.

The first day at Bicklestworth, Castlemain, Ludlow, and Mountgomery.

The ii. day at Bleachingley, Bishops-castle, Elsmer, Kingstone, Leek, Loughborough, and at Maxfield.

The

The iii. day at Caermarthen.

The v. day at Welshpoole.

The 6. day at Andiver, Barwick, Brigend, Brenocke, Covide, Lesford, Mailing, Newport-pond (it is called Colt-faire) Pembridge, Salforth, Stanley, Tigny, Wellington, and at Wetshod.

The x. day at Agergwingrin, Llanbither, Lenton seven dayes, Rugby, Shefnall, and at Wem.

The xi. Aberkennen, Dover, Fockingham, Gilford, Marlebozow, Munmouth, Newcastle in Emlin, Llathere-mines, Treayn, and Withgelg.

Munday after S. Martins day, at Eglesrow, in Reames. The xii. day at Kaernarvon.

The xiii. day at Guilford.

The xv. day at Machenleth, & Llanimthivery

The xvii. day at Yarlow, Hide, Northhampton, and at Spaldwick. The xix. at Horsham.

The xx. day at Heath, Hide, & at Ingerston.

The xxii. day at Penibout, and at Sawthey.

The xxiii. day at Bangor, Bwelth, Carline. Frome, Higham-ferries, Catel-crosse, Ludlow, Sandwich, and at Taddington.

The xxviii. day at Athborne, & at Lawyks.

The xxx. at Amptill, Bareford, Baldocke, Bewdley, Bradford, Bolton a Part, Conkly, Cobham, Colenbozow, Eargrave, Grænsted, Yarleygh, Kimmolton, Maidenhead, Maidenbrackley,

vendracklep, Narbeth, Oswestry, Peterfield, Powres in Gower, Preston, Rochester, and Warington.

Fayres in December.

THe fift day at Dolgethe, Newtowne, and Plucklay.

The vi. day at Arundell, Gased, Exeter, Grantam, Hennengham, Hitchin, Northwich, Saint néeds, Sevenock, Spinocke, Spalding, and at Woodstocke.

The vii. day at Sandhurst.

The viii. day at Bowmarris, Cardigan, Clitheral, Helxsom, Kinvar, Leicester, Malepasse, North-hampton, and at Whitland.

The xiii. day at Llanwennen.

The xxi. day at Horneby.

The xxii. Llandillavawr.

The xxix. day at Canterbury, and at Salisbury.

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